



Voice of the Eagle

August 16, 2024

From The Sermons Of
William Branham

**And as soon as you see sin in any
form, jump from it, get away
from it.**



William Marrion Branham

Title: 61-1015M — Questions And Answers

14 And thinking on that, I was thinking of this, that death is associated not with life.

Life and death cannot exist at the same time.

And the trees has to have the sap go out of them before that the leaf can die on the tree.

So therefore, death is associated—I would think in the realms of a human being—**death is associated with sin.**

Because before we had any sin, we had no death at all.

But where there is death, then there is sin; and where there is sin, there is death; 'cause death is the results of sin.

15 And then, he that...**The soul that sinneth, it shall die.**

But when we're borned again of the Spirit of God, we have Eternal Life and not associated anywhere with death. See?

Death cannot associate with Life.

Life cannot associate with death.

16 And talking to—in the room yesterday where some young Christians was, I said, “If you were standing out here on the road and a car was coming down the

road at ninety miles an hour out of control, you would get off that highway as quick as you could. You'd jump, slide, do anything, get out of the way of that car.”

And that's the way that sin should be to a Christian, because sin is associated with death.

And as soon as you see sin in any form, jump from it, get away from it.

I don't care what you have to do, get away from the very appearance of evil.

Because remember, to associate with sin is death.

Just the same as standing there and let that car strike you.

17 Don't just wait and see what it'll do; get out of the way of it.

The very appearance of evil, shun it quickly.

When you see a temptation coming up, and sin...You know, if it's something wrong, that death is lurking after you. See?

Then get away from it just as quick as you would get away from a—an automobile approaching at ninety miles an hour. See?

You'd—you'd want to get away from it right quick: Out of the way, jump, slide, run any way, just get away from it.

18 And how that we know that we have Life, is because that we hate sin.

And we hate sin so bad, that we know that death's associated there, and we shun the very appearance of it.

Any way we can get away from it, we jump, run, anything that we can do to keep away from sin, because sin has death in it.

And we sure don't want to associate anything in death.

We want to keep away from that.

19 So I thought that would be a good little thought. It struck me yesterday talking to these Christians; and I thought that would be good to pass to the church this morning, especially while the young people are setting here and undergo—undergo such temptations as that.

20 And then, I believe a question, if we can only get to it

down here, something another associated in that also...**And just remember that anything that is sinful, death lays right there.**

And when you're partaking of that sin, you're partaking of death. So stay away from it.

21 And what is sin? Unbelief. Uh-huh! Stay away from all unbelief, anything that disregards the Bible. Anything that disregards God's Word, stay away from it!



**Ministers of the Gospel, let's not notice
these big campaigns and applauding of
the people; keep your eyes on the Master.**



William Marrion Branham

*Title: 58-0619B — Ye Must Be
Born Again*

Minister friends, I'm taking too much of your time, but I want to say this before leaving, leave this with you. As your brother, one who loves you, now just remember this remark before leaving.

Not long ago there was a great man, a master, young fellow.

~ 3 ~

And oh, how he could play.

He just swamping the world
with his music.

And he was a great artist of it.

So one night he was
entertaining many thousands of
people in a certain nation,
England.

And they were so amazed, to
the great masters around
everywhere. And the people were...

After he had played his concert, or his music, they were screaming, and clapping their hands, and going wild.

But they noticed the young man paid no attention to their applauding, kept looking up.

53 And they were screaming, and, oh, just carrying on as loud as they could to let them—let him know that they appreciated his—his music, that he was a genius.

But he kept looking up.

And they wondered what he was looking at.

But way up in the top balcony, the old master teacher had climbed up there; he was keeping his eye as to wonder what the master teacher was going to say about it.

He didn't care what they said;
it's what the teacher was saying,
the old master teacher.

**Ministers of the Gospel, let's
not notice these big campaigns
and applauding of the people;
keep your eyes on the Master.**

For He's the only One Who can
raise us up in that day.



If we look right around here brethren,
we get nervous, but let's look at the
end, at the end.



William Marrion Branham

Title: 55-1006A — A Hidden Life

5 We're all so grateful for this great move of the Lord God and this—and this convention here and the Philadelphian Church, for Brother Boze, for all of his staff, and the peoples of Chicago and around about. We're grateful to you people.

To my opinion it's such things as this here that keeps the backbone in America.

We wouldn't have any America, if there wasn't any Lord Jesus here to help us be America.

After all, the backbone of every nation is its morals.

When the morals drop in a nation, then the nation's gone.

Motherhood broken, you just might as well fold up. All other nations have done it and ours is no exception.

6 And we believe that the—the great time, when arms will be

stacked for their last time, and the taps will sound for the last time, is soon at hand, when King Jesus shall come and take over the reign here on earth. And we're all looking for that. And that's why these conventions are held, and that's the reason that we're all gathered together, because we have things in common to talk about. Course our keynote is Jesus Christ the Son of God.

And I would look at present times at the things it is now, I

would be a very discouraged person.

But I learned a lesson one time, a little thing that I heard a man say.

They was going to give away a Schwinn bicycle to the best rider.

I don't know whether I ever quoted it in this church or among these people or not.

7 The boy that could ride a—a twelve inch plank a hundred yards

could get a—a new Schwinn bicycle.

And many of the boys around the city, they thought they could ride it, and was going to win the contest.

And they had one little boy there was kind of a sissy.

They was sure he wasn't going to win it.

So all the boys got on their...One by one to try to ride it

and all of them fell off but the little sissy boy.

He rode on to the end of the plank, got off, won the Schwinn bicycle.

All the other boys got around and said “How did you do it?”

He said “Now, fellows, I tell you what you done.” Said, “When they started you off...” (They give them a little push so they could get started, hold them up, let them start.) Said, “You were looking

down like this, trying to keep your bicycle on the board.” But said, “I never noticed down here. I... See, you do that, it makes you nervous,” and said, “you fell off.” Said, “I just put my eyes on the end and kept going towards the end.”

That’s it. If we look right around here brethren, we get nervous, but let’s look at the end, at the end.



**And no matter, even into the fall
and winter, serpents still crawl
from his grave.**



William Marrion Branham

*Title: 57-0818 — Time-Tested
Memorials Of God*

45 Now, a memorial is a—a great thing.

We appreciate memorials.

And many men, in this life, has tried to leave behind them some sort of a memorial.

Nearly all men love to do that.

Put at their graveyard, a great marker.

That's all right. Sure. I appreciate that. That's—that's okay.

And then many try to build great shrines.

46 One memorial that I'd like to refer to now, it's in Ohio, and there was an infidel. I forget his name.

I got the picture somewhere there in my collection at home.

Where, he was so firmly against Christianity, till he wanted a memorial built to him, after his death, with his foot on the Bible, pointing down like *that*, and saying, “Away with religious superstitions, and up with modern science.”

And when he was dying, he said, “If I’ve been wrong, serpents will crawl out of my grave.”

And when he died, they were still shoveling the dirt into the grave and they killed two or three big vipers.

And today, in that graveyard, a minister taken a picture recently and brought it to show me, and hanging over the chains around his lot...

The graveyard is a beautiful place, but his mound is nothing but a snake mound.

And no matter, even into the fall and winter, serpents still crawl from his grave.

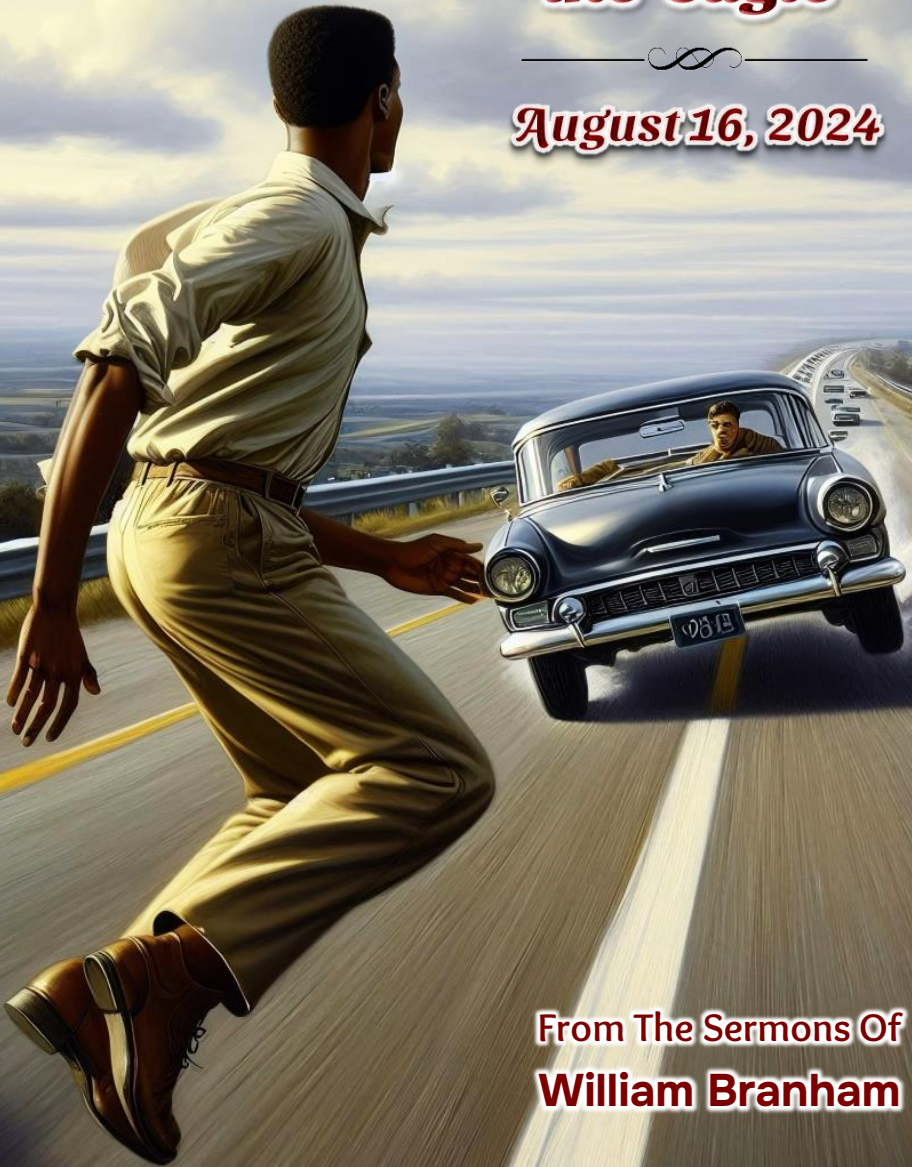
A memorial!

God forbid me ever have a memorial like that, or any of you.



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